



NABAKRUSHNA CHOUDHURY CENTRE FOR DEVELOPMENT STUDIES

Bhubaneswar - 751 013, Odisha

(ICSSR Research Institute in Collaboration with Govt. of Odisha)

No. 930 / NCDS

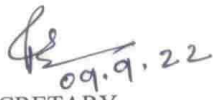
Date : 09/09/2022

TENDER CALL NOTICE

Sealed and signed tender papers are invited from the bidder with super scribe on the top of envelop "TENDER CALL NOTICE FOR PREPARATION & SUBMISSION OF DRAFT REPORT FOR ENDLINE EVALUATION" of the "Special Programme for Promotion of Integrated Farming in Tribal Areas or SPPIF in Malkangiri District". It is an initiative of the Department of Agriculture and Framers' Empowerment, Government of Odisha. The details can be accessed from <http://integratedfarming.in/project-brief> or SPPIF Cell, NCDS. The tender call notice issued on 09.09.2022 and uploaded under "Tender & Notice" of <http://ncds.nic.in> has attached to it the following items.

- 1) The terms and conditions
- 2) Annexure A to C that needs to be filled up and **submitted in sealed cover separately** signed in each page by the authorised officials.
- 3) The sealed tender paper should reach to the under signed on or before date 29.09.2022 by 5.00 PM through Registered Post/ Speed Post and will be opened in the presence of the authorized representatives.

The undersigned reserves to cancel any or all of the quotation(s) without assigning the reason thereof.


09.9.22
SECRETARY

Terms and Conditions

1. Any tender received after due date and time will be rejected. The tender paper will be received through Registered post/Speed post only addressing to “The SECRETARY, Nabakrushna Choudhury Centre for Development Studies (NCDS), Near Survey of India, Gajapati Nagar, Bhubaneswar, and Odisha-751013”.
2. The last date for apply for the tender is 29.09.2022. (Before 5.00 PM)
3. The bidders are to submit their Technical Bid (Annexure-A) & Price Bid (Annexure-B).
4. The bidders are to submit their tenders in covered envelop which should be super scribed as ““TENDER CALL NOTICE FOR PREPARATION & SUBMISSION OF DRAFT REPORT FOR ENDLINE EVALUATION OF SPPIF””.
5. Photocopy of GSTIN with PAN.
6. Income tax Return along with Audited Financial Statement for last three years (2018-19, 2019-20 &2020-21).
7. The bidder should have an annual average turnover of Rs. One Crore in the last three financial years (2018-19, 2019-20 &2020-21).
8. Self-undertaking that firm is not black-listed by any government institution/ authority as per Annexure C.
9. The Assignee work should be done within the stipulated period.
10. The Bidder has to quote the rate inclusive of all taxes, duties and any other statutory dues as applicable. The Rate will be valid for a period of one year from the date of approval.
11. Payment will be made in instalment as per negotiable terms. The final payment will be made after proper verification and scrutinisation of the schedules/ Reports.

12. The Endline evaluation will be conducted in four clusters of Malkangiri District. In each cluster 180 Household Schedules will be canvassed (covering twelve Cluster villages in three Gram Panchayats, 15 HHs from each village). One Facilitating Agency in each cluster, CRPs/CBOs/ officials of the WASSAN and concerned line departments at the block, district and state level/ Key Informants will be covered. However the number may change as per field situations.

13. The Endline evaluation Report should compare the Baseline findings of respective clusters. Baseline Reports of SPPIF accessible at NCDS website. Additional information can be collected from the SPPIF Cell at NCDS.

14. The selected agency will prepare the evaluation schedules for households, facilitating agencies, CRPs/CBOs/ officials of the WASSAN and concerned line departments/ Key Informants.

15. Eligible Bidders will be called for a Presentation at NCDS covering all aspects of preparation of Report and other related matters for Endline Evaluation.

17. The NCDS team have reserve the rights to verify the work done in the process of Evaluation at any stage and at any time, so selected agency requires to submit its survey plan well in advance.

18. The under-signed shall have the right to reject all or any of the quotation without assigning any reason thereof.

19. The agency must have experience of conducting minimum two (02) research studies/projects in the last 03 years for the government of Odisha departments/offices/organisations (the work order along with tender both completed/ongoing must be submitted).

20. The time period for the agency to complete the study will be four months.

ANNEXURE-A

Technical Bid

Sl. No	Particulars	
1	Name of the Bidder	
2	Organizational Status (Individual/Firm/NGO/Company)	
3	Address of the Bidder	
4	Contact Person Name	
5	Contact No. & e-mail	
6	GSTIN No (Photo copy)	
7	PAN (Photo copy)	
8	Income-tax return along with Audited Financial Statement for 03 years(2018-19, 2019-20 &2020-21)	
9	Average Annual Turnover for 3 years((2018-19, 2019-20 &2020-21)	

DECLARATION I _____ of _____ do hereby declared that the information given above is to the best of my knowledge & belief.

Signature of the bidder with seal

ANNEXURE-B

FINANCIAL (PRICE) BID

Sl. No	Particulars	Approximate Number	Time required (In Months and Days)
1	Number of Household of Schedules	180x4=720	
2	Number of FA Schedule	1x4=4	
3	Number of CRP Schedule	3x4=12	
4	Number of CBO Schedule	3x4=12	
5	Views of the block/district/state level officers of (i) Agriculture department (ii) Animal Husbandry department (iii) Fisheries department (iv) Programme Secretariat, WASSAN (iv) Other stakeholders	20	
6	Data Entry and validation		
7	Tabulation and analysis		
8	Draft Report		
9	Submission of 20 Copies after finalisation		
10	TOTAL PRICE (In RS With GST)		
11	Payment Schedule		

Note: The rate quoted should be inclusive of all taxes, duties, etc. & any other statutory dues as applicable.

Signature of the bidder with seal

ANNEXURE-C

UNDERTAKING REGARDING NOT BEING BLACKLISTING

It is hereby certified that , I/we _____ are not blacklisted by any Ministry/Department of Central/State Government, International bodies like United Nation, World Bank or any other Organisation Funding Agencies as on date.

Place:

Date:

Signature of Authorized Signatory Seal:

Name:

Designation: